

2-15-01

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

4

Docket No.
POPE#6(CIP)(CIP)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Edward J. A. Pope and Kenneth M. Kratsch

For: **Application of Photocurable Pre-Ceramic Polymers**

Enclosed are:

☒ Certificate of Mailing with Express Mail Mailing Label No. **EK910966937US**

☒ Five sheets of drawings.

☐ A certified copy of a application.

☐ Declaration ☐ Signed ☐ Unsigned.

☐ Power of Attorney

☐ Information Disclosure Statement

☐ Preliminary Amendment

☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims		- 20 =	0	x \$9.00	\$0.00
Indep. Claims		- 3 =	0	x \$39.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$345.00
TOTAL FILING FEE					\$345.00

☐ A check in the amount of to cover the filing fee is enclosed.

☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.

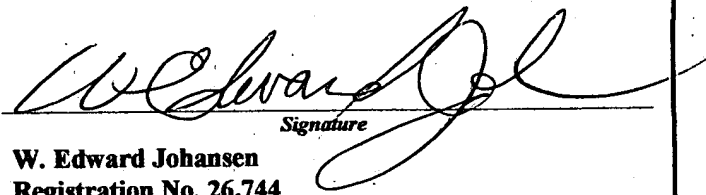
☐ Charge the amount of as filing fee.

☐ Credit any overpayment.

☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **February 13, 2001**


Signature

W. Edward Johansen
Registration No. 26,744
11661 San Vicente Boulevard
Los Angeles, California 90049
(310) 826-4902

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.1)Applicant(s): **Edward J. A. Pope and Kenneth M. Kratsch**

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POPE#6(CIP)(CIP)

Serial No.

Filing Date

February 13, 2001

Examiner

Group Art Unit

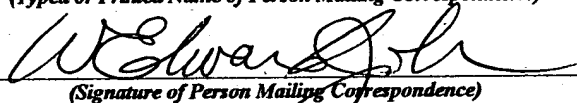
Invention: **Applications of Photocurable Pre-Ceramic Polymers**JCS29 U.S. PTO
09/782945
02/13/01

I hereby certify that the following correspondence:

Patent Application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

February 13, 2001*(Date)***W. Edward Johansen***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EK910966937US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**